

ORDINANCE 85-8

To Amend the Comprehensive Plan as It Relates to Land Use in the Area Bounded by S.R. 37 Bypass, the Griffy Creek Floodplain, Cascade Park Golf Course, and Bloomington High School North. (North Corridor)

WHEREAS, the Bloomington Plan Commission has considered and recommended that the Bloomington Master Plan be changed;

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

Section I. The comprehensive plan for the City of Bloomington and its extraterritorial jurisdiction is hereby amended to recommend the land use pattern shown on Exhibit A, which is attached hereto and made a part of this ordinance.

Section II. This Ordinance shall be in full force and effect from and after its passage by the Common Council and approval by the Mayor.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this 20 day of February , 1985.

Patricia A. Gross
PATRICIA GROSS, President
Bloomington Common Council

ATTEST:

Patricia Williams
PATRICIA WILLIAMS, City Clerk

PRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this 21 day of February , 1985.

Patricia Williams
PATRICIA WILLIAMS, City Clerk

SIGNED and APPROVED by me upon this 25 day of February , 1985.

Tomilea Allison
TOMILEA ALLISON, Mayor
City of Bloomington

SYNOPSIS

The comprehensive plan advises a pattern of land use among its elements. This amendment to the plan addresses land use in a well-bounded area north of North High School and the Cascades Park Golf Course. Growth trends, current conditions and land use and street characteristics were taken into account in updating the plans recommending land use for this area as a prelude to pending decisions on specific re-zoning requests.

2/25/85 Signed copies

1. Planning
2. Legal
3. Controller
4. Engineering
5. Legal
6. County Planning Office

****ORDINANCE CERTIFICATION****

In accordance with IC 18-7-4-508, I hereby certify that the attached Ordinance Number 84 , is a true and complete copy of Plan Commission Case Number MP-3-85 which was given a recommendation of approval by a vote of 6 Ayes, 1 Nays, and 0 Abstentions by the Bloomington City Plan Commission at a public hearing held on January 28 ,1985.

Date: January 30 ,1985

Tim Mueller, Secretary
Plan Commission

Received by the Common Council Office this 31 day of January , 1985.

Patricia Williams, City Clerk

Appropriation Ordinance # _____ Fiscal Impact Statement # _____ Resolution# _____
Ordinance

Type of Legislation:

Appropriation _____	End of Program _____	Penal Ordinance _____
Budget Transfer _____	New Program _____	Grant Approval _____
Salary Change _____	Bonding _____	Administrative Change _____
Zoning Change _____	Investments _____	Short-Term Borrowing _____
New Fees _____	Annexation _____	Other <u>code amendment</u> _____

If the legislation directly affects City funds, the following must be completed by the City Controller:

Cause of Request:

Planned Expenditure _____ Emergency _____
Unforeseen Need _____ Other _____

Funds Affected by Request:

Fund(s) Affected		
Fund Balance as of January 1	\$ _____	\$ _____
Revenue to Date	_____	_____
Revenue Expected for Rest of year	_____	_____
Appropriations to Date	_____	_____
Unappropriated Balance	_____	_____
Effect of Proposed Legislation(+/-)	_____	_____
Projected Balance	\$ _____	\$ _____

Signature of Controller _____

Will the legislation have a major impact on existing City appropriations, fiscal liability or revenues? Yes _____ No x _____

If the legislation will not have a major fiscal impact, explain briefly the reason for your conclusion.

This plan amendment will not, of itself, enable any development which would affect service costs or revenues.
If the legislation will have a major fiscal impact, explain briefly what the effect on City costs and revenues will be and include factors which could lead to significant additional expenditures in the future. Be as specific as possible.
(Continue on second sheet if necessary)

Agency submitting legislation Plan Commission

By Tim Mueller Date 1/31/85

Exhibit A



☒ **P***ub* : ATTACHED HOUSING AT NOT MORE THAN 5 DU./AC.
and NOT TO EXCEED 40 ACRES
☒ **R***S* : DETACHED/SEMI-DETACHED HOUSING AT RS DENSITIES
(2.5DU./AC.)
☐ **R***E (blank)* : SINGLE FAMILY RESIDENTIAL
WITHOUT SANITARY SEWER SERVICE
☐ **S***ANALYZED* : AT RE DENSITIES OR LOWER

	#Acres	#Dwelling Units
RE	238	260
RS	25	63
PUD	40	200
TOTAL	<u>303</u>	<u>523</u>

